## **RESOLUTION 14-117**

#### Document Cross Reference Nos. 200600049310

## A RESOLUTION OF THE CITY OF WESTFIELD CONCERNING MODIFICATION TO THE WRITTEN COMMITMENTS ESTABLISHED FOR FRAMPTON ESTATES

**WHEREAS**, the City of Westfield is governed by its duly elected Mayor and City Council, ("Council") who have the duty and authority to administer the Westfield-Washington Township Zoning Ordinance and all other related zoning matters within Washington Township, Indiana through a Joinder Agreement with the Township;

**WHEREAS,** the Westfield Town Council, on August 14, 2006, enacted Ordinance 06-38, recorded as Instrument No. 200600049310, which rezoned the real estate described in Exhibit A attached hereto.

**WHEREAS**, Commitments Concerning the Use and Development of Real Estate were made to the Westfield Town Council conditioned upon approval of Ordinance No. 06-38 (the "Previous Commitments") and were recorded in the Office of the Recorder of Hamilton County, Indiana, as part of Instrument No. 200600049310;

**WHEREAS,** Grand Communities, Ltd., now has filed a petition with the Westfield-Washington Township Advisory Plan Commission (the "Commission") under Docket XXX-REZ-XX to modify the Previous Commitments (the "Modification");

<b>WHEREAS</b> , the Commission has forwarded the Modification, attached he	ereto as Exhibit
B, under Docket XXX-REZ-XX to the Westfield City Council with a	
recommendation, which was certified by the Secretary of the Commission on	, 2014;
and	

**WHEREAS**, the Westfield City Council is subject to the provisions of Ind. Code § 36-7-4-1512 concerning any action on this request;

NOW THEREFORE BE IT RESOLVED BY THE WESTFIELD CITY COUNCIL THAT THE PREVIOUS COMMITMENTS SHALL BE AND HEREBY ARE REPEALED IN THEIR ENTIRETY AND REPLACED WITH THE COMMITMENTS DESCRIBED IN THE MODIFICATION.

This Resolution shall be in full force and effect immediately upon adoption.

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ALL OF WHICH IS ORDAINED THIS	DAY OF	, 2014
ALL OF WHICH IS ONDAINED THIS	DAIOI	, 4017

# WESTFIELD CITY COUNCIL HAMILTON COUNTY, INDIANA

<b>Voting For</b>	<b>Voting Against</b>	<u>Abstain</u>
Jim Ake	Jim Ake	Jim Ake
Chuck Lehman	Chuck Lehman	Chuck Lehman
Steven Hoover	Steven Hoover	Steven Hoover
Robert L. Horkay	Robert L. Horkay	Robert L. Horkay
Robert J. Smith	Robert J. Smith	Robert J. Smith
Cindy L. Spoljaric	Cindy L. Spoljaric	Cindy L. Spoljaric
Robert W. Stokes	Robert W. Stokes	Robert W. Stokes
ATTEST:		
Cindy J. Gossard, Clerk-Treasu	urer	

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law: Steven D. Hardin, Esq.

Prepared by: Steven D. Hardin, Esq., Faegre Baker Daniels, LLP, 600 E. 96<sup>th</sup> Street, Suite 600, Indianapolis, IN 46240.

I hereby certify RESOLUTION 14-X day of		
Cindy J. Gossard, Clerk-Treasurer		
I hereby APPROVE RESOLUTION 1	4-XXX	I hereby VETO RESOLUTION 14-XXX
this day of,		this, 2014.
J. Andrew Cook, Mayor		J. Andrew Cook, Mayor

#### EXHIBIT A

#### Legal Description

A part of the Northwest and Southwest Quarter of the Northwest Quarter of Section 10, Township 18 North, Range 3 East, Washington Township, Hamilton County, Indiana, more particularly described as follows:

Beginning at the Northwest corner of the Northwest Quarter of said Section 10; thence North 88 degrees 57 minutes 01 seconds East along the North line of said Quarter Quarter Section a distance of 1,303.82 feet to the Northeast corner thereof; thence South 00 degrees 03 minutes 50 seconds West along the East line of said Quarter Quarter Section a distance of 1,317.92 feet to the Southeast corner thereof; thence South 89 degrees 12 minutes 17 seconds West along the South line of said Quarter Quarter Section a distance of 808.21 feet to the East line of the West fifteen (15) acres of the Southwest Quarter of the Northwest Quarter of said Section 10; thence South 00 degrees 09 minutes 20 seconds West along said East line a distance of 1,314.37 feet to the South line of said Quarter Quarter Section; thence South 89 degrees 27 minutes 31 seconds West along the South line of said Quarter Quarter Section a distance of 497.58 feet to the Southwest corner thereof; thence North 00 degrees 09 minutes 20 seconds East along the West line of said Quarter Quarter Section a distance of 704.71 feet to the Southwest corner of real estate described in Instrument Number 2000-9029 in the Office of the Recorder, Hamilton County, Indiana; thence along the East line of said real estate the following eight (8) calls: (1) South 89 degrees 50 minutes 40 seconds East 16.50 feet; (2) North 25 degrees 43 minutes 10 seconds East 55.62 feet; (3) North 00 degrees 09 minutes 20 seconds East 100.22 feet; (4) North 11 degrees 29 minutes 49 seconds East 50.85 feet; (5) North 00 degrees 09 minutes 20 seconds East 100.00 feet; (6) North 03 degrees 39 minutes 37 seconds West 150.26 feet; (7) North 25 degrees 33 minutes 42 seconds West 55.31 feet; (8) North 89 degrees 50 minutes 40 seconds West 16.50 feet to a point on the West line of said Quarter Quarter Section; thence North 00 degrees 09 minutes 20 seconds East along said West line 1419.61 feet to the place of beginning, subject to all legal highways, rights-of-ways, easements, and restrictions of record.

#### EXHIBIT B

## COMMITMENTS CONCERNING THE USE AND DEVELOPMENT OF REAL ESTATE

Grand Communities, Ltd. (the "Owner") makes the following commitments to the Westfield City Council (the "Council") regarding the use and development of the following described real estate (the "Real Estate") located in Hamilton County, Indiana:

	See attached Exhibit "A".
Section 2.	Petition:
Section 3.	Statement of Modification of Previous Commitments.
Westfield Tov	amitments Concerning the Use and Development of Real Estate were made to the vn Council conditioned upon approval of Ordinance No. 06-38 regarding the use and of the Real Estate and were recorded in the Office of the Recorder of Hamilton
County, India	na, as part of Instrument No. 200600049310 (the "Previous Commitments"). Or 4, the Council approved Resolution 14, which repealed in its entirety the
	imitments and replaced them with the Commitments set forth herein.

#### **Section 4. Statement of Commitments:**

**Description of Real Estate:** 

These commitments shall run with land, be binding on the Owner of the Real Estate, subsequent owners of the Real Estate and other persons acquiring an interest therein.

- A. The number of homes on the Real Estate shall not exceed 73 unless otherwise permitted herein.
- B. At the time the Owner records its secondary plat for Frampton Estates, Owner shall also record an easement against and dedicate approximately nine (9) acres of land along the southern portion of the Real Estate to the City of Westfield for use as a public park (the "Park"). If the City elects, in the future, not to use the Park as a public park facility, then the Park shall revert back to the Owner.
- C. In the event that the City of Westfield does not desire to receive the Park dedication or in the event the Park reverts back to the Owner, Owner reserves the right to develop such property into eleven (11) additional single-family home lots with minimum lot widths of 90' at building line. In such case, the number of homes on the Real Estate shall not exceed 82.

Section 1.

- D. At least twenty-five percent (25%) of the Real Estate, including the Park, shall be set aside as Open Space. If the Park is dedicated to the City, then at least twelve (12%) of the remainder of the Real Estate shall be set aside as Open Space.
- E. No two-family attached homes shall be permitted on the Real Estate.
- F. The existing trees along the Real Estate's northern and southern property lines, as identified on the attached Concept Plan, shall be preserved within a tree conservation easement ("Easement"), which shall be recorded. Within the Easement, no trees with a diameter at breast height ("DBH") in excess of six inches (6") or evergreens eight feet (8') or more in height (the "Protected Trees") shall be removed unless the tree is damaged, diseased or dead, or required to be removed in order to comply with safety requirements of any governmental agency. If a Protected Tree is damaged or otherwise removed, except as permitted to be removed as listed above, then the developer, builder or homeowner (as the case may be) shall reestablish the Protected Tree with a tree or trees of combined equal or greater DBH subject to the availability of space for their healthy growth in the Easement.
- G. Owner agrees to install, at Owner's expense, "No Trespassing" signs along the Real Estate's southern property line, as shown on the attached Concept Plan, attached hereto as Exhibit "B."
- H. Lots along the Real Estate's northern property line shall have a minimum rear yard setback of fifty (50'), as measured from the property line.

#### I. Architecture:

- a. Vinyl siding shall be prohibited. Exterior materials shall include brick, stone and/or fiber cement board.
- b. All homes shall be substantially similar in quality and character as the elevations attached hereto as Exhibit "C."
- c. If a dwelling both: (i) is on a lot adjacent to either 161<sup>st</sup> Street or Ditch Road; and (ii) has a rear elevation facing either 161<sup>st</sup> Street or Ditch Road, then that dwelling shall include: (a) a minimum thirty-six inch (36") brick or stone plinth with water table on all sides; and (b) a rear façade that incorporates one (1) or more of the following features: first-floor masonry, rear sun room, rear screened porch, or other rear façade modulation, or a breakfast nook.

#### d. Minimum living area:

i. One-story home: 2000 square feet ii. Two-story home: 2400 square feet

- J. Perimeter Landscaping
  - a. The landscaping along Ditch Road and 161<sup>st</sup> Street shall incorporate mounds and trees substantially consistent with the landscaping shown on the Concept Plan.

## **Section 5. Modification of Commitments**

These commitments may be modified or terminated only by a decision made at a public hearing after notice has been given in accordance with the City's Rules of Procedures.

#### **Section 6. Effective Date**

The commitments contained herein shall be effective upon the approval of Petition \_\_\_\_\_ and shall continue in effect until modified or terminated by the Westfield City Council.

#### **Section 7.** Recording

The	undersigned	hereby	authorizes	the	Secretary	of	the	Council	to	record	these
com	mitments in th	e Office	of the Reco	rder	of Hamilton	n Co	ounty	, Indiana,	, up	on appro	val of
Petit	ion										

## **Section 7. Enforcement**

These commitments may be e Hamilton County, Indiana.	nforced by the City Council of	of the City of Westfield,
IN WITNESS WHEREOF, Owner has day of, 2014.	caused this commitment to be	executed as of the
G	rand Communities, Ltd	
Its	y:(Title)	
STATE OF INDIANA ) SS: COUNTY OF HAMILTON )		
Before me the undersigned, a N appeared, v of the foregoing Commitments.	<u> </u>	•
Witness my hand and Notarial S	Seal thisday of	, 2014.
My Commission Expires:	Notary Public	
	Printed	
	Residing in	County

Prepared by: I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law: Steven D. Hardin.

Prepared by: Steven D. Hardin, Attorney at Law, Faegre Baker Daniels, LLP, 600 East 96<sup>th</sup> Street, Suite 600, Indianapolis, Indiana 46240, (317) 569-9600

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## EXHIBIT B – CONCEPTUAL PLAN



US.54301784.01

## **EXHIBIT C – HOME ELEVATIONS**







MASTERPIECE COLLECTION







MASTERPIECE COLLECTION